

**St. George-German School Council Meeting Minutes**  
 Wednesday November 22, 2023 @ 7:00pm

**Summary of Action Items:**

| <b>Agenda Item</b> | <b>Action</b>   | <b>Accountable</b> | <b>Status</b> |
|--------------------|---|--------------------|---------------|
| 4.2                | Flora's pizza – follow up on "deal" and is date confirmed?  | C. Hockin          |               |
| 4.6                | Food for Thought – follow up on discussed items   | B. Cormier         |               |
| 4.8                | Learning Commons – waiting to hear if approved.<br>Does school have charity or non-profit status? | J. Cottam          |               |

**Meeting Notes:**

**1. Welcome and Call to Order**

**2. Review/Approval of Agenda**

Riley and Cindy

**3. Standing Agenda Items**

**3.1 Principal's Update - J. Cottam**

- We MIGHT be on the list for late Spring learning commons to be approved.
- Looking to have an Open House late Winter.
- If you have requests as to what you want to hear from his updates, please let us know.
- Next meeting will be in one of the classrooms.

**3.2 Teacher Representative Report - S. Wood/ C. Sellar**

- Organized Chaos coming in to work with the intermediate group. High school course selection coming up. Grade 8's would like to sell kettle corn as a fundraiser.
- SLT collected and donated over 100 pounds of food from the Fall Dance.
- Hope for the Holidays campaign starts on Monday.

**3.3 Community Representative Update - C. Hewitson**

- Lions Club having their Santa Breakfast at the United Church Hall Sat Dec 9<sup>th</sup> from 9 – 11am.
- Turkey Raffle event this Friday at 8pm (adults only); free to attend.
- Confirmed for the Fun Fair night.

**3.4 Treasurer's Report - K. Sinko**

- Reviewed 2023 October Financial Statement

**4. New Business/Discussion**

*Fundraising – Ongoing*

#### **4.1 Country Meat Packers - B. Cormier/B. Reifenstein**

- Was announced today; reviewed timelines. There is a possibility to do this every other month if successful.

#### **4.2 Flora's Pizza - C. Hockin**

- Pick a date – December 11<sup>th</sup>. We need to suggest a deal to her - % back on each order?

#### *Fundraising – One Time*

##### **4.3 Trivia - K. Sinko**

- No discussion required. Will reach out to sub-committee before end of year.

##### **4.4 MacMillans – S. Waters**

- Online portal closed now. Based on sales, our projected funds are approx. \$1100. Delivery date is around December 13<sup>th</sup>.

##### **4.5 Fun Fair - S. Beatty/B. Reifenstein**

- Proposed date is Thursday May 30<sup>th</sup>. We will start talking about it in January.

#### *Other*

##### **4.6 Brant Food for Thought – B. Cormier**

- Review program requirements.
- Start with a snack day – buy the snacks on our own or through their portal.
- Would need someone to be trained on food handling.
- Twice a year we would participate in their fundraisers.
- We agreed to start the process to get us approved.

##### **4.7 Potential Chocolate Fundraisers – S. Waters**

- On hold; we will revisit when evaluating fundraisers in the new year.

##### **4.8 Learning Commons - Sub-committee**

- The expected date to start is in the Spring.
- The architectural plan is to happen before the Spring, but the date is unknown.
- Megan has researched a lot of grants, however most of them cannot be applied for until we have a date and plan in place.
- Jim is confirming if the school has a charity or non-profit status that would then allow us set up a donation wall - if deemed allowed by the board.

#### *New Business*

##### **5. Date of Next Meeting & Adjournment**

- Next Meeting: Wednesday January 24, 2024
- Meeting adjourned at 8.15pm

##### **Future Agenda Items:**

- Review Action Items
- Learning Commons
  - Update from Jim regarding approval
  - If approved – action items for sub-committee
- Fun Fair - Review itinerary of the event
- Brant Food for Thought – B. Cormier